

How to Build World Peace in Six Easy Steps

By P R Henika

Copyright 2015

Big Hat Press

COMMENTARY BY DR JOHN WORLDPEACE JD 160730

THE SIX STEPS

ONE: End of war rhetoric/solutions and replacement with peace building rhetoric/solutions ie the solution to climate change is not, according to the UN and President Obama, a “fight” or “combat” – it is a proactive adaptation;

TRUE: We need to talk about solutions without using combative terms.

War excites humanity

There are wars on terrorism and drugs, the battle against cancer, the fight for human rights, the onward righteous attacks of Christian Soldiers.

War rhetoric, in some cases, could be replaced with peacebuilding rhetoric as descriptions of policy.

TWO: Respect and support of Human rights and goals and achievements – the realization of the UN Declaration of Universal Human Rights of 1948.

TRUE:

Article 15.

(1) Everyone has the right to a nationality.

(2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

The Israelis with the support of the United States have denied since 1948 the Palestinians a nation and Israeli as occupier of Palestine refuses to take the

Palestinians into Israel as citizens. The Palestinians are a people without a nationality.

There are no enforcement provisions for the UN Declaration of Universal Human Rights of 1948 and it seems never will be. Making the UN somewhat of a joke.

THREE: Tabula rasa diplomacy – diplomacy without historical precedent, preconceptions or preconditions

TRUE: History needs to be discounted and problems between nations dealt with as they presently exist and not get bogged down in arguing about changing the past which cannot be done.

There must be a Paradigm shift. – To increase the peace, we have to talk to our enemies – simply put to find out what they want. This is not done because to do so publicly allows our enemies to talk directly to us and circumvent the manipulation of what they want by our leaders to the detriment of peace.

I, Jimmy Carter, know that many people in Israel and abroad find it hard to accept the idea of talking to Hamas. The Elders utterly condemn any terrorist acts that harm innocent people. But if you're serious about peace-making, you have to sit down and talk to your enemies. It's what the British did in Northern Ireland, it's what the French did in Algeria, and it's what the Israelis themselves did with Yassar Arafat someone branded a terrorist who went on to win the Nobel Peace Prize together with Yitzhak Rabin

FOUR: Cooperative prosperity – profit and salary sharing; full employment; dependency on renewal energy.

NOT TRUE:

A) The first amounts to nation welfare and will not be accepted by rich nations.

B) The second needs to happen but under a slow moving deadline. To end our dependence on oil within 10 years would create a worldwide depression because so many people would be put out of work. We must go slow to move those unemployed by ending fossil fuels to being employed by not fossil fuel, renewal and not polluting, energy.

FIVE: Conversion of military to responders to natural disasters – those natural disasters posed by climate change.

NOT TRUE: – this is naïve. Armies must be maintained because the world is a treacherous primal place. The Army is already used in dire emergencies to respond to natural crisis.

SIX: Conversion of intelligence agencies to account for the efficient use of foreign aid

NOT TRUE:

Intelligence gathering and Armies are two sides of the same coin. Both are needed for national security.

SUMMARY

This book was written with an emphasis on climate change. Climate change has already begun to destabilize the world and consequently decrease the level of peace in the world human society.

That being said, climate change is not part of the primary reason that we do not have an increased level of peace in the world human society.

The core impediment to increasing the peace is that human beings refuse to see each other as human beings first. Human beings see each other first as members of a certain race, religion, nationality or gender. These categories of human beings are used to create elitist, exclusionary mindsets that cannot manifest WorldPeace.

We cannot increase the peace in the world human society unless we include everyone, all races, all religions, all nations, both genders in our vision of peace? WorldPeace is all inclusive and democratic and by definition not elitist and exclusionary.

Dr John WorldPeace JD 160731

